

ITW

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Ochiai, Katsumi  
 App. No : 10/795,765  
 Filed : March 8, 2004  
 For : REMOTE CONTROL SYSTEM FOR  
 MARINE DRIVE  
 Examiner : Edwin L. Swinehart  
 Art Unit : 3617

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 6, 2006

(Date)

Michael A. Guiliana, Reg. No. 42,611

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in 8 pages.

The fee has been calculated as shown below:

| FEE CALCULATION    |             |              |             |       |
|--------------------|-------------|--------------|-------------|-------|
| FEE TYPE           |             | FEE CODE     | CALCULATION | TOTAL |
| Excess Claims      | 23 - 23 = 0 | 1202 (\$50)  | 0 x 50 =    | \$0   |
| Excess Independent | 8 - 7 = 1   | 1201 (\$200) | 1 x 200 =   | \$200 |
| TOTAL FEE DUE      |             |              |             | \$200 |

- (X) Return prepaid postcard.  
 (X) Check in the amount of \$200.  
 (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Michael A. Guiliana  
 Registration No. 42,611  
 Attorney of Record  
 Customer No. 20,995  
 (949) 760-0404



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Katsumi Ochiai  
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**AMENDMENT AND RESPONSE TO OCTOBER 6, 2005 OFFICE ACTION****Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the October 6, 2005 Office Action, Applicant respectfully submits the following amendments and comments in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

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